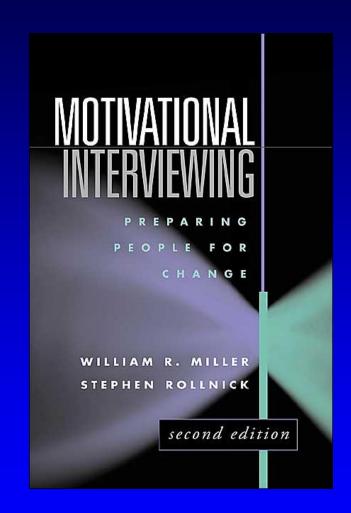
### Accuracy, empathy, and alliance in the treatment of eating disorders: A clinical perspective

Kelly Bemis Vitousek University of Hawaii My assignment is to give an essentially clinical perspective

– but a focus on technique doesn't fit the format

Skills acquired in two-day MI workshops decay during the first few months post-training



We have ~25 minutes

### Recommendations for therapists' set and style (Vitousek, Watson, & Wilson, 1998)

- be attuned to the patient's perspective
- be respectful of individuality and autonomy
- be collaborative
- be honest
- be curious
- be focused and systematic
- be patient

I'm going to step back to take a broader perspective on accuracy, empathy, and alliance in the ED field,

with a couple of reflections on how we're coming along

# It's not self-serving to say that the going can be rough for clinicians in this specialty area



Light-duty leave from their work with EDs



"But I did so little, and the patients just got well!"

Even specialists struggle to understand AN both accurately and compassionately –

and many admit to finding it "mysterious"

#### **Common descriptors for AN**

- baffling
- mystifying
- puzzling
- impenetrable
- "non-understandable"

Clinicians may be more reluctant to own up to persistent problems with empathy and alliance

but here is the verdict of one recovered patient ...

Psychotherapists do not like anorexics, and anorexics do not like psychotherapists.

- MacLeod, 1982, p. 121

I've worked in the ED field long enough to reminisce and compare past with present, and here are some impressions\* ...

<sup>\*</sup> reliability and validity not guaranteed

We're doing a better job of talking with our patients

#### Likely contributors

- broad developments in the treatment field (e.g., MI, DBT)
- increasingly specific descriptions of ED therapies (e.g., manuals on CBT, FT)
- heightened interest in ED patients' own perspectives on motives, symptoms, and the prospect of change

Recently, we've started to feel somewhat let down by motivational methods because they didn't do the trick, after all ...



### MOTIVATIONAL INTERVIEWING

PREPARING
PEOPLE FOR
CHANGE

WILLIAM R. MILLER STEPHEN ROLLNICK

second edition

## MOTIVATIONAL INTERVIEWING

THE DEFINITIVE MANUAL
FOR CURING ALL
PSYCHIATRIC DISORDERS

WILLIAM R. MILLER STEPHEN ROLLNICK

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#### Which of these should go?

- be attuned to the patient's perspective
- be respectful of individuality and autonomy
- be collaborative
- be honest
- be curious
- be focused and systematic
- be patient

It should be noted, too, that we may be doing a better job of talking about talking with our patients,

without actually using the styles we endorse

[Research on MI has obtained] near-zero correlations between clinicians' self-perceived competence [and] their actual observed proficiency [in rated samples].

- Miller & Rollnick, 2009, p. 136

Another positive change:

We're more invested in finding ways to see these disorders that bypass blame



We do a better job of appreciating and communicating the difficulty of change

I don't know that we've learned to listen to what patients say or to observe what they do more thoughtfully and analytically We still have trouble coming to terms with AN itself

The disorder has some rather awkward features







## NOTE TO SELF

DATE:

RE:

CC:

URGENT

REQUIRES FOLLOW-UP

TO BE FILED

MEMORIZE THEN BURN

BRILLIANT IDEA

LATE-NIGHT MUSING

HOPELESSLY RANDOM

NOT ACTUALLY TO SELF

THINK BEFORE YOU EAT - no more snacking on impulse!

Never forget: Fat is poison, and cheese is just smelly, rotten fat that makes you fat

Remember how disgusting you looked at 100 lbs.

Get back on track right now and STOP BEING A LAZY PIG!

RECEIVED BY SELF

CORRESPONDENCE WITH SOMEONE YOU LOVE!



OCD patients don't need sticky notes to remember to wash their hands ...

... or agoraphobic patients to remain indoors



These features are highly distinctive –

and almost certainly contribute to our problems in treatment



"That's just the Anorexic Voice, and I don't want to hear it"









Competition

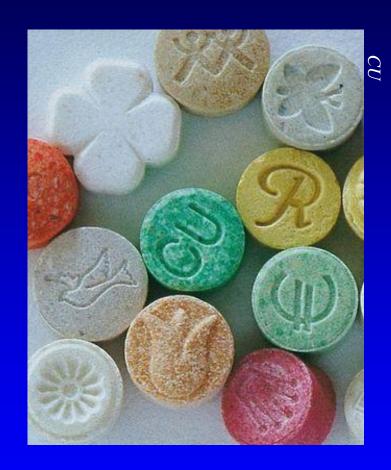
Desire

Cultivated fears

The term "accurate empathy" has two components:

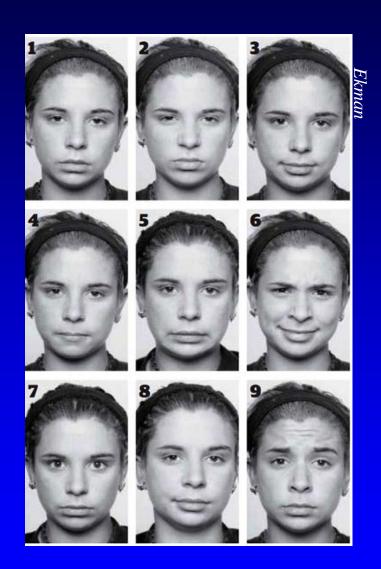
We feel attuned to others' experience, and we actually get it <u>right</u>

MDMA (aka ecstasy or the "love drug")
has been called an *empathogen*on the basis of its apparent power to promote social connectedness and understanding



In a recent study comparing the effects of MDMA, meth, and placebo, both drugs increased aspects of social approach behavior and warm-and-fuzzy feelings

MDMA, however, actually <u>decreased</u>
the accuracy with which subjects could identify
threat-related signals in the faces of others



Although it might increase feelings of interpersonal connection, ecstasy can subtly impair interpersonal competence.

- Bedi et al., 2010, p. 1139

No empathogen, after all – just positively skewed distortion





An instructive analogy for the ED field?

Some of the devices we adopt in an effort to relate more positively to our patients may be pseudo-empathogens, too

Here are three popular constructs ...

## It's not really you, it's:

- your brain disorder
- your anosognosia
- an Alien Anorexic Invader



It's not about eating and weight\*

\* your thoughts, feelings, and behaviors notwithstanding (and despite the central focus of our best-supported treatments)

It's not a question of choice\*

\* though we expect you to make <u>different</u> choices henceforth (and can't treat you effectively if you won't)

Some quick clarifications ...

Each of these formulations contains more than a kernel of truth



- AN is inarguably a brain disorder (what else could it be?)
- denial of illness is a notable feature
- a person with acute AN is in many senses "not herself"
- it's not <u>all</u> about eating and weight
- capacity to choose is clearly constrained

But there are problems with each of these constructions – particularly when we ask them to bear more of the load of AN than they can reasonably support

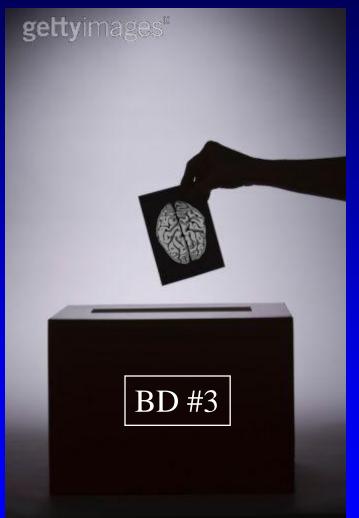
... and especially when we're not sure what we mean when we invoke them

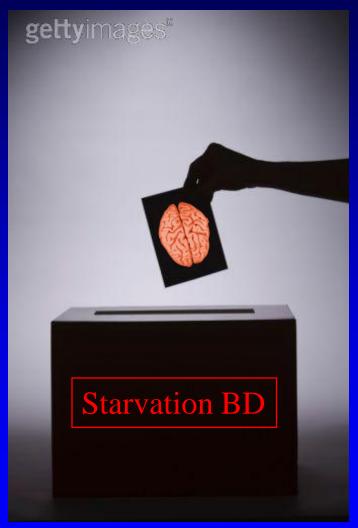
At this point in time, when we endorse the construct of "brain disorder" in our field ...





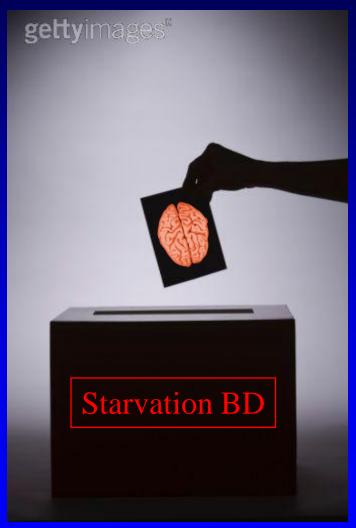






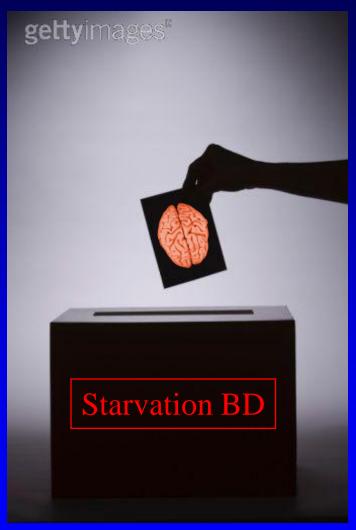










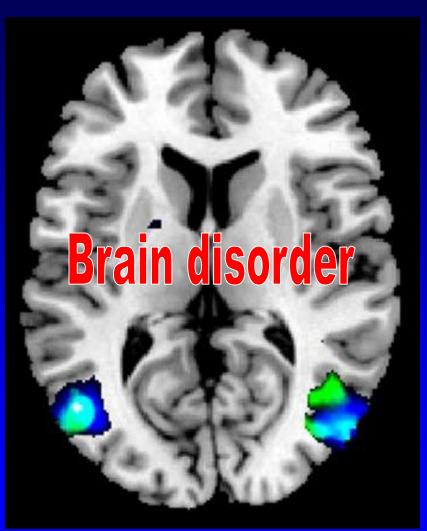






I have little doubt that at least Models #1 and 2 will yield clarifying – and perhaps useful – information

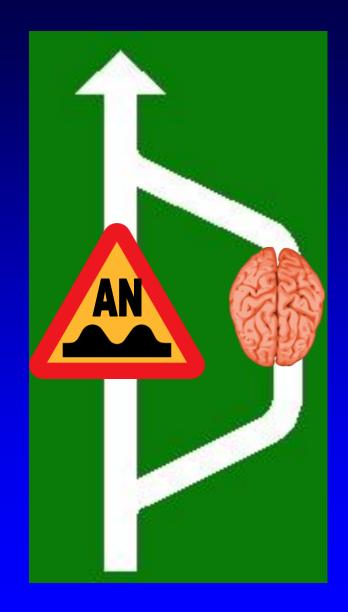
But at present, the popularity of the BD construct cannot be explained by the knowledge base



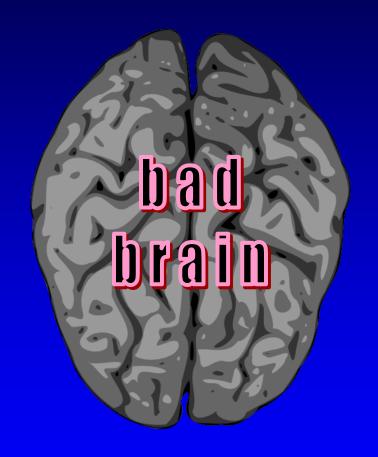


Getty Images

... at least in part because it lets us detour around the bumpier bits of AN







I think we make similar use of the Alien Anorexic Invader ...



and the premise that elements of volition are absent from this disorder



So what is the <u>problem</u>?

If there is some truth to these constructions ...

And they make it easier to bypass blame ...

And get AN taken more seriously ...

And explain it to parents ...

And side with our patients ...

Why be concerned?

1

The matter of <u>accurate</u> empathy

There is no Alien Anorexic Invader



... and AN is about eating and weight

(as well as other things – which vary)



When we denature the disorder in this way, we imply that AN would be <u>trivial</u> if it did concern such matters

And that's really terribly awkward ... since it does

## Here's what baffles me:

The idea that patients forfeit the right to compassion if they <u>do</u> have a hand in their suffering

If that's true ... we're all in big trouble in our own daily lives

2

They can't work around the central problems of treatment

The "anosognosia" example



The term comes to us from neurology, by way of schizophrenia





Just one example of how far we have to stretch the construct to cover the case of AN ...

There are apparently a lot more anorexics out there than when I first started treatment. Now it seems like everybody and their sister has an eating disorder.

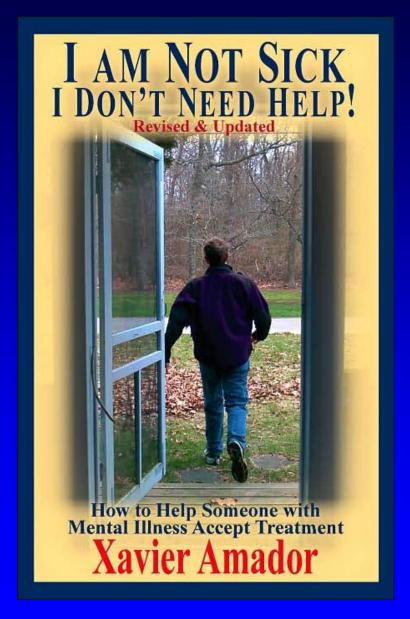
It kind of – don't make fun of me – but it kind of <u>upsets</u> me. It takes away the specialness ... I mean, God! You know? I kind of get angry because they get the name without the work.

- Clinic patient

If this is anosognosia – it's traveled a very long way

*The Brain McGill* 

We might find it helpful to begin by consulting experts in other disorders where the pattern is prominent

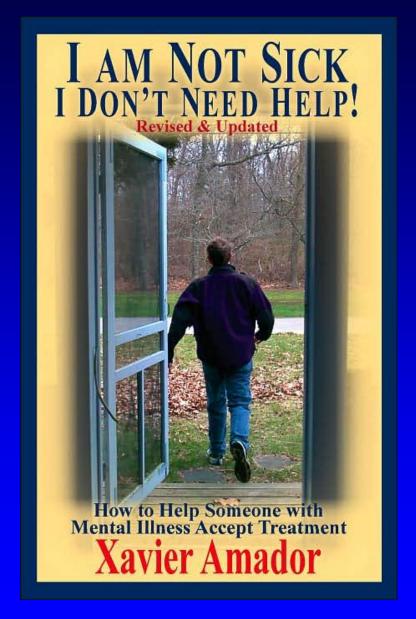


Perhaps the best-recognized authority knows the problem from two perspectives:

Professional and familial



So what advice can he offer our field, if we adopt the construct?



In most cases, a "medical model" or benevolent paternal ethic is the wrong approach to treating patients with anosognosia.

- *Amador*, 2007

The first step is to stop arguing and start listening to your loved one in a way that leaves him feeling that his point of view – including his delusional ideas and belief that he is not sick – is being respected.

- Amador, 2007, p. 43

The emphasis is on acknowledging that your loved one has personal choice and responsibility for the decisions he makes about his life.

- Amador, 2007, p. 48

By saying this, I empower the patient ... More important, it comes from my heart. I believe it.

- Amador, 2007, p. 85

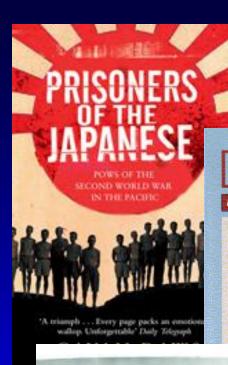
3

I think we can do better

These constructs attempt to make AN more sympathetic by making it more strange

In my own clinical work, I've always found it most helpful to <u>de</u>-mystify the disorder – to make it more accessible, lawful, and/or familiar to both patients and families

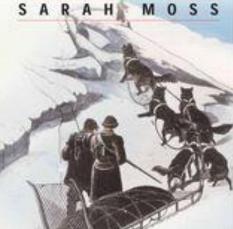
It's not a question of normalizing AN itself—but of translating its component parts into terms we can better understand



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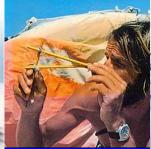


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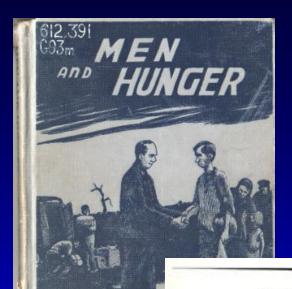
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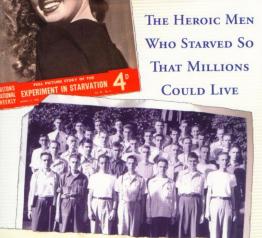
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The Great Starvation

**Experiment** 

TODD TUCKER

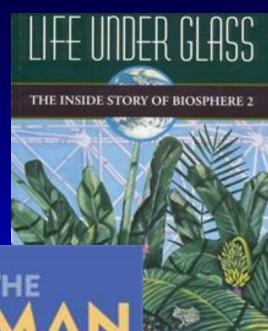
Author of Notre Dame vs. the Klan



TWO YEARS AND TWENTY MINUTES **INSIDE BIOSPHERE 2** 

JANE POYNTER





## The things starving people do are highly predictable and fundamentally "normal"

and they are not "anorexic"

When I'm trying to explain to parents why their daughters might lie and cheat and manipulate,

I don't invoke anosognosia or an anorexic alien ...

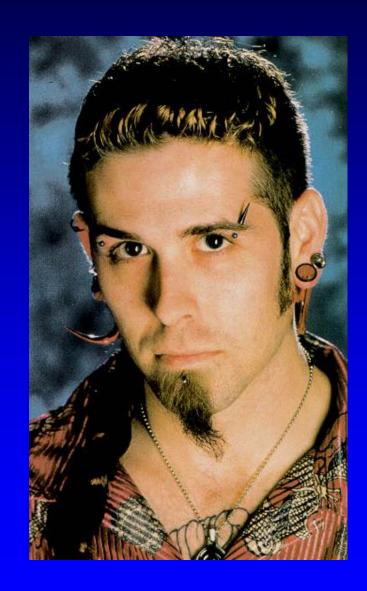
I ask them to think of something they value profoundly ...



... then to consider how they might respond if someone threatened to take it away



17-year-old daughter with a Dreadful Boyfriend





How can we normalize something as profoundly disturbed as the inability to see one's own appearance?

That one is easy:
Facelift and comb-over



Taking an "extra-diagnostic" perspective on AN may help us understand it more accurately <u>and</u> more compassionately

It may also help us devise and deliver more effective treatments

Not just accurate empathy, but radical acceptance

For our patients' sake most of all, we need to come to terms with the disorder they <u>have</u>